

To induce happiness in man, he must have a purpose in life, some definite, vital, objective. Happiness is an elation induced by interest, and an objective in life is the prolonged state of being intellectual, in consequence, the effort we work towards. Our objectives and the closer we come to achieving it, the more we accelerate our happiness. To be happy, is not nearing the achievement of our aim, for with the fulfillment of it goes the loss of it which accounts for our reaction of intension. Not that achievement is the end of our happiness. It is only the beginning to a higher state of it. The state in which we acquire the peace of wisdom. But an achievement early in life will incline man to find another and an achievement later in life brings peace when in the afterglow of happiness.

[Happiness]

Whatever happens we must eventually adhere to the inexorable law of economic cause and effect, a law defining all imposed authorizations, schemes and plans. A law which takes into consideration unearning workers within a hundred and twenty million, each of different energy. These human variances will not conform to the theory of order contrived by man.

A law which unerringly works through a hundred and twenty million divergences, [xxx] of human variances.